



VERMONT FEDERATION OF SPORTSMEN'S CLUBS, INC.

Club Membership Application



Organization Name: \_\_\_\_\_

Website: \_\_\_\_\_

NRA Member Club? Yes ☐ No ☐

Organization Physical Location (911 address): Phone: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Organization Mailing Address (if different than above):

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Organization Facilities (Please check all that apply):

Rifle: 100 ☐ 200 ☐ 300 ☐ 400 ☐ 500 ☐ 600 ☐

Pistol: Indoor ☐ Outdoor ☐ IPDA ☐ IPSC/USPSA ☐

Shotgun: Trap ☐ Skeet ☐ Sporting Clays ☐

Archery: Yes ☐ No ☐ 3D ☐

Cowboy Action: Yes ☐ No ☐

Dues Calculation:

Club Membership Fee..... \$100.00

Number of Club Members: \_\_\_\_\_ X \$1.75 ..... \_\_\_\_\_

Number of Members is Member Count at the End of Prior Year

Total Dues: \_\_\_\_\_

Please send your club payment to:

Vermont Federation of Sportsmen's Clubs, Inc.  
c/o Marcia Marble, Treasurer  
14 Stafford Ave  
Morrisville, VT 05661

**NOTE:** The VTFSC realizes that this change may be a financial burden on our member clubs, and we have no desire to lose member clubs. Please contact the VTFSC should this be the case.



## **Club Membership Application**



Organization Name: \_\_\_\_\_

**OFFICERS:**

President: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Vice-President: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Secretary: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**DELEGATES:**

Delegate 1: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Delegate 2: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_