

**PENDER**  **GOP** - ALL THINGS PENDER COUNTY GOP

*"IF YOU WANT TO GO FAST, GO ALONE.  
IF YOU WANT TO GO FAR, GO TOGETHER."* - AFRICAN PROVERB

.....

## **PENDER COUNTY NEWS**

### **EARLY VOTING STARTS OCTOBER 20TH!**



### **Election Season is here!**

Thursday, October 20, 2022, begins the 17-day one-stop early voting period for the 2022 statewide general election. The in-person early voting period ends at 3 p.m. Saturday, November 5, 2022. During the early voting period, voters may cast a ballot at any one-stop site in their county. Eligible individuals may register and vote at the same time.

Pender County has 3 one-stop locations.

#### **Caswell One-Stop**

**200 N TOWN HALL AVE, ATKINSON, NC 28421**

#### **Cooperative Extension Auditorium**

**801 S WALKER ST, BURGAW, NC 28425**

#### **Pender County Annex Building**

**15060 US 17 HWY, HAMPSTEAD, NC 28443**

[Click here for directions & hours](#)

**PENDER**  **GOP**

## VOTE 2022



### Same-Day Registration

When you check in to vote at an early voting site, you may update your name or address within the same county if necessary. Individuals who are not registered to vote in a county may register and immediately vote at that same site. This process is called "same-day registration."

**Unsure if you are registered?**

**[Find out Here!](#)**

**[And get your Sample Ballot](#)**

## DOOR KNOCKING FOR HAMPSTEAD



Since mid-September, we have knocked on over 2,500 doors across Pender County!

During that same time over 12,000 phone calls have been made!

We invite YOU to participate in our final group door knocking outing prior to the start of early voting.

**Tuesday, October 18th**

**Hampstead**

**Round 1 - begins @ 3:00pm**

**Round 2 begins @ 5:30pm  
(ending approx. 6:30pm)**

**[RSVP Here](#)**



## SHOW YOUR COLORS AT THE POLLS!



**PENDER COUNTY GOP T-SHIRTS ARE AVAILABLE FOR  
PURCHASE AT THE GOP OFFICE IN HAMPSTEAD**

## PENDER GOP MONTHLY MEETING

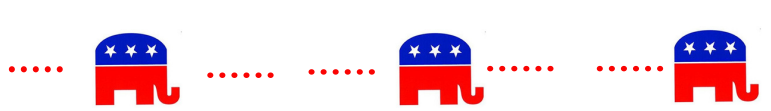
We will be cancelling our regular monthly meeting in October (due to Door Knocking for Hampstead) and having an Early Voting Kick-off Meeting on October 20th!

**Thursday, October 20th - Bandanas Family Restaurant  
(602 US-117 Unit I, Burgaw, NC 28425)**


**Meeting begins at 7:00pm**

**Dinner available for purchase at 6:00pm**

**[RSVP Here](#)**



**COMING TO A HOME NEAR YOU!  
PENDER COUNTY SLATE CARD MAILING**

## PENDER COUNTY GOP OFFICE

The Pender County GOP office is Open!  
17077 HWY 17 in Hampstead  
Hours:

**Tuesdays 10:30am - 6:30pm**

**Thursdays 10:30am - 6:30pm**

**Saturdays 10:30am - 6:30pm**

## PENDER COUNTY UPDATE



Every two weeks county departments submit reports regarding projects and progress. [Here is the update through September 30th](#)



## Pender County GOP Leadership

Chairman: Joshua Smith  
Vice Chairman: Scott Sherman  
Secretary: Lynn Norwood  
Treasurer: Patsy Harran  
Finance Chair: Marzana Zalik

**<https://pender.nc.gop>**  
**[Email: pender.gop@gmail.com](mailto:pender.gop@gmail.com)**



# OUR 2022 CANDIDATES VOTE R DOWN THE BALLOT!

**US SENATE**  
**TED BUDD**

**US HOUSE OF REPRESENTATIVES DISTRICT 7**  
**DAVID ROUZER**

**NC SUPREME COURT ASSOCIATE JUSTICE - SEAT 3**  
**RICHARD DIETZ**

**NC SUPREME COURT ASSOCIATE JUSTICE - SEAT 5**  
**TREY ALLEN**

**NC COURT OF APPEALS JUDGE SEAT 8**  
**JULEE FLOOD**

**NC COURT OF APPEALS JUDGE SEAT 9**  
**DONNA STROUD**

**NC COURT OF APPEALS JUDGE SEAT 10**  
**JOHN TYSON**

**NC COURT OF APPEALS JUDGE SEAT 11**  
**MICHAEL STADING**

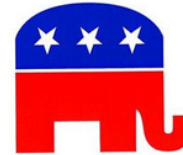
**NC STATE SENATE DISTRICT 9**  
**BRENT JACKSON**

**NC HOUSE OF REPRESENTATIVES DISTRICT 16**  
**CARSON SMITH**

**NC DISTRICT COURT JUDGE DISTRICT 5 - SEAT 1**  
**LINDSEY MCKEE**

**NC DISTRICT COURT JUDGE DISTRICT 5 - SEAT 4**  
**CHAD E. HOGSTON**

**BOARD OF COMMISSIONERS DISTRICT 1**  
**JIMMY TATE**



**BOARD OF COMMISSIONERS DISTRICT 2**  
**WENDY FLETCHER-HARDEE**

**BOARD OF COMMISSIONERS DISTRICT 3**  
**JERRY GROVES**

**BOARD OF EDUCATION DISTRICT 1**  
**BRENT SPRINGER**

**BOARD OF EDUCATION DISTRICT 2**  
**BETH BURNS**

**BOARD OF EDUCATION DISTRICT 4**  
**KEN SMITH**

**CLERK OF SUPERIOR COURT**  
**ELIZABETH CRAVER**

**PENDER COUNTY SHERIFF**  
**ALAN CUTLER**



**VOTE LIKE A PIRATE -**  
**ALL**

**ARGH'S**

