

The Commonwealth of Massachusetts, William Francis Galvin  
Corporations Division

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

Annual Report

(General Laws, Chapter 180)

Filing Fee: \$15.00

Identification Number:	001260234
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Filing for November 1, 2025
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In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:
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1. Exact name of the corporation:
FISCAL ALLIANCE FOUNDATION, INC.

2. Location of its principal office:					
Number and street:	31 STATE ST. STE. 401				
Address 2:					
City or town:	BOSTON	State:	MA	Zip code:	02109

3. Date of the last annual meeting:
1/22/2025

4. State the names and street addresses of all officers, including all the directors of the corporation,
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Title	Individual Name	Address	Term expires
PRESIDENT	DANIELLE WEBB	17 POPE RD. ATKINSON, NH 03811 USA 17 POPE RD. ATKINSON, NH 03811 USA	01-22-2026
TREASURER	TOBY BURR	27 PAWKECHATT WAY MARION, MA 02738 USA 27 PAWKECHATT WAY MARION, MA 02738 USA	01-22-2026
CLERK	MICHAEL KANE	7 FOREST AVE. FRAMINGHAM, MA 01702 USA 7 FOREST AVE. FRAMINGHAM, MA 01702 USA	01-22-2026
EXECUTIVE	PAUL CRANEY	80 OSGOOD ST. NORTH ANDOVER,	01-22-2026

DIRECTOR		MA 01845 USA 80 OSGOOD ST. NORTH ANDOVER, MA 01845 USA	
DIRECTOR	CJ GANGI	53 CHESTNUT ST. NORTH ANDOVER, MA 01845 USA 53 CHESTNUT ST. NORTH ANDOVER, MA 01845 USA	01-22-2026
DIRECTOR	JANET SPINNEY	63 SUMMER ST. FOXBOROUGH, MA 02035 USA 63 SUMMER ST. FOXBOROUGH, MA 02035 USA	01-22-2026
DIRECTOR	TODD TAYLOR	45 NICHOLS ST. CHELSEA, MA 02150 USA 45 NICHOLS ST. CHELSEA, MA 02150 USA	01-22-2026
DIRECTOR	KRISTEN ARUTE	388 GARDNER ST. HINGHAM, MA 02043 USA 388 GARDNER ST. HINGHAM, MA 02043 USA	01-22-2026

5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person.

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Signed by MICHAEL G. KANE , its OTHER OFFICER

on this 27 Day of January, 2025