

MONTHLY GENERAL MEETING AGENDA

November 1, 2025 1:30-3:30 pm
Grants Pass Library Conference Room

Begin Meeting:

- a. Pledge of Allegiance
- b. Announce Mark's resignation and formation of provisional Board until next election
- c. Acknowledge guests and newcomers

2. Old Business

- a. Approval of October 4th minutes
- b. Survey results
- c. Follow up email to commissioners requesting public fiscal impact statements prior to voting

3. New Business

- a. Open seat on the Board: Logistics. Solicit applications.
- b. Guest speaker: Frank Boothby - new leader of the 4-H Extension Service District
- c. Committee and Liaison reports
- d. Short reports on local issues, districts, communities needed for CRG website.

4. Discussion

- a. NationBuilder: cost

5. Additional Matters of the Board – Open floor for comments or requests

6. Next General meeting: December 6, Fruitdale Grange 1-3pm

7. Adjourn meeting