



## AGENDA

Tuesday, January 13, 2026 – 7:00 PM |

**UTLA Offices, 2nd Floor Auditorium**

**3303 Wilshire Blvd, Los Angeles, CA 90010**

**IN AN EFFORT TO BE ENVIRONMENTALLY CONSCIOUS, PLEASE BRING YOUR OWN COPY OF THE AGENDA. ONE WILL NOT BE PROVIDED.**

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**1. CALL TO ORDER – RAMOS (1 MIN)**

**2. PLEDGE OF ALLEGIANCE (1 MIN)**

**3. LAND ACKNOWLEDGMENT (1 MIN)**

**4. CREDENTIALS REPORT – HENDERSON & SEO (1 MIN)**

**5. ADOPTION OF AGENDA – RAMOS (1 MIN)** Unless the bylaws otherwise expressly provide, debate on any item shall be limited to three speakers per side, one minute each, unless the body votes to extend debate.

**6. ADOPTION OF MINUTES OF PREVIOUS MEETING – SHEU (2 MIN)** Please send proposed amendments to the previous minutes in advance of the meeting to Susan Sheu

**7. VICE CHAIRS' REPORTS – SANDERS & HAIK (10 MIN)**

**8. CHAIR'S REPORT – RAMOS (5 MIN)**

**9. STANDING COMMITTEES**

A. RESOLUTIONS – HALE & ORTEGA

B. LABOR – BENDAVID & BECERRA

C. LEGISLATIVE ACTION – IGELSRUD & BRIONES

D. ORGANIZATIONAL DEVELOPMENT & CHARTERING – MARSHALL MCKENZIE & WISHON

E. OTHER COMMITTEES

**10. GENERAL ANNOUNCEMENTS (5 MIN)**

**11. ADJOURNMENT**

**UPCOMING 2026 GENERAL CENTRAL COMMITTEE MEETINGS:**

February 17, March 17, April 14

*For any agenda items, where appropriate, please contact the relevant Committee Chair or Co-Chairs to consider inclusion on an upcoming committee agenda.*

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