



## AGENDA

Wednesday, April 22, 2026 – 7:00 PM |

**The One Event Hall**  
**3680 Wilshire Blvd., 5th Floor**  
**Los Angeles, CA 90010**

**IN AN EFFORT TO BE ENVIRONMENTALLY CONSCIOUS, PLEASE BRING YOUR OWN COPY OF THE AGENDA. ONE WILL NOT BE PROVIDED.**

---

**1. CALL TO ORDER – RAMOS (1 MIN)**

**2. PLEDGE OF ALLEGIANCE (1 MIN)**

**3. LAND ACKNOWLEDGMENT (1 MIN)**

**4. CREDENTIALS REPORT – HENDERSON & SEO (1 MIN)**

**5. ADOPTION OF AGENDA – RAMOS (1 MIN)** Unless the bylaws otherwise expressly provide, debate on any item shall be limited to three speakers per side, one minute each, unless the body votes to extend debate.

**6. ADOPTION OF MINUTES OF PREVIOUS MEETING – SHEU (2 MIN)** Please send proposed amendments to the previous minutes in advance of the meeting to Susan Sheu

**7. VICE CHAIRS' REPORTS – SANDERS & HAIK (10 MIN)**

**8. CHAIR'S REPORT – RAMOS (5 MIN)**

**9. 2026 PRIMARY ELECTION ENDORSEMENTS**

- By Assembly District
- Ballot Measures Committee

**10. STANDING COMMITTEES**

- A. LEGISLATIVE ACTION – IGELSRUD & BRIONES
- B. RESOLUTIONS – HALE & ORTEGA
- C. VOTE - WISHON, RODRIGUEZ, & SHEU
- D. ORGANIZATIONAL DEVELOPMENT & CHARTERING – MARSHALL MCKENZIE & WISHON
- E. LABOR – BENDAVID & BECERRA
- F. OTHER COMMITTEES

**11. GENERAL ANNOUNCEMENTS (5 MIN)**

**12. ADJOURNMENT**

**UPCOMING 2026 GENERAL CENTRAL COMMITTEE MEETINGS:**

May 12, June 09, July 14

*For any agenda items, where appropriate, please contact the relevant Committee Chair or Co-Chairs to consider inclusion on an upcoming committee agenda.*

533 S. Fremont Avenue #410, Los Angeles, CA 90071 ♦ info@lacdpc.org ♦ www.lacdpc.org