



# Steer a Steady Course: True Ideas Have Power in a Time of Chaos

April 19, 2025 (EIRNS)—Do not be deterred by the chaos of world events and do not react to news headlines. We are living through the most significant change in all of human history to date, in which the old and evil colonial world order is collapsing. Whether or not the emerging world order that replaces it, now forming around the Global South and BRICS nations, will succeed, will be very much determined, in the long term, by the truthfulness of the principles it is based upon, and in the short term, preventing the psychos of the ruling elite from triggering a nuclear blowout—militarily or financially.

Despite the chaos of the Trump administration and the incredibly tenuous nature of the steps away from the brink of nuclear annihilation, they are steps, nonetheless. Today in Rome, the second round of indirect negotiations between the U.S. and Iran took place, resulting in plans for a technical group to meet in Oman on Wednesday, April 23, to work out a framework for an agreement which will ensure, according to a statement from the Foreign Ministry of Oman, “an Iran completely free of nuclear weapons and sanctions, and maintaining its ability to develop peaceful nuclear energy.” A third round of negotiations is planned for next Saturday, April 26, to review the proposed framework.

Will a mooted Israeli attack on Iran be thrown as a hand-grenade to quite literally blow up the situation?

And on the financial side, City of London financial mouthpieces aren’t hiding the fact that a dollar crisis and bond market collapse could be triggered in order to attempt to keep the power over the world’s financial flows under the control of the central banks—rather than where it belongs: in the hands of sovereign governments. What is not stated, at least not publicly, is that the entire financial

system is overripe for collapse, a collapse that could not be controlled, and that only a Hamiltonian-style nationalization of central banks under bankruptcy reorganization could prevent the kind of chaos that invites a fascist solution—or, is that, perhaps, the intention?

To come out alive on the other side of this crisis, we must steer a steady course, guided by the sublime mission at hand: create a new, just world economic order which reflects the true nature of humankind as a creative force in the universe, as distinct from and above the beasts, and move the nations of the West to join that new paradigm.

Lyndon LaRouche and Helga Zepp-LaRouche have dedicated their lives to organizing just such a new world system and have put forward concrete proposals over the past 50 years, along with writings, speeches, and dialogues developing those proposals’ philosophical and scientific underpinning.

The veracity of Lyndon [LaRouche]’s long-term economic doomsday predictions for the U.S. economy and the global economy based on the current models, has surpassed all the labels, critics, naysayers, detractors, and even outlived LaRouche himself. The man’s views and suggestions for solutions are still sought after to this very day, to solve the structural crisis of a world economy forged by the western hemisphere.

Thus states an April 16 article in *New Eastern Outlook*, a journal of the Institute for Oriental Studies of the Russian Academy of Sciences. Not stated explicitly by the article, though underlying it as a whole, is the immortal power of true ideas to shape future events.

Read the immortal words of LaRouche, written on the occasion of the observance of Easter 23 years ago, and take them as a mandate today:

“Now, in a time of great menace to all present and future humanity, Christianity celebrates a Holy Week. On the occasion of that Easter Sunday, how should we view the presently perilous circumstances of the world? How should all peoples, of whatever religious profession, from around the world, view the leading developments of these days? Let them receive the news, that this Sunday celebration is a message to all those people who must be hoping for a sublime intervention against the murderous evil of those universal fascists, who are, at this moment,

menacing humanity as a whole?

“I am not as a priest, but, rather, a person assigned to simply serve as a hand of Providence. Such are the boundaries of my profession, and so I serve you in this matter immediately at hand, on this day.

“My message to you is this; to achieve a sublime result, you must let yourself be inspired by a sublime thought, and combine that thought, as Jeanne d’Arc did, with the will to risk whatever that sublime intention demands of you.”

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