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| **Candidate Name** |  | |
| **Position Sought** |  | |
| Home Legislative District |  | |
| **Are you a Democrat?** |  | |
| **Campaign Contact Information** | Mailing address: | Phone:  Fax: |
| Website:  Email:  Twitter: @  Facebook:  Instagram | |
| Campaign manager or point of contact |  | |
| Consultant(s) |  | |

**Part I – Candidate Background**

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| Please briefly describe your qualifications, education, employment, community and civic activity, union affiliation, and other relevant experience. Optional: you many attach a resume with more complete history, if desired. |
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| What prompted you to run for this office? What priorities are you seeking to address with your campaign? |
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| List the notable endorsements you have received to date (Other elected officials, labor unions, community leaders) |
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| Describe the progress of your campaign and campaign goals. For example, what earned media (paid advertising versus interviews, news articles, social media buzz, etc.) has your campaign received? How much money have you raised, and from how many donors? How many doors have you knocked on? |
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| How long have you been involved with Democratic Party? Are you a current member of the Long Beach Democratic Club? |
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**Part II – Candidate Questions**

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| The COVID-19 pandemic has had a dramatic impact on our country. Can you share an example of you showing leadership during the pandemic? What do you think the next steps should be for the United States regarding all aspects of life impacted by COVID-19? |
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| What policies would your promote to address the climate change crisis? What ways would you propose combating the climate crisis? |
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| What is your position on the John Lewis Voting Rights Act? How would you work to expand access to the ballot box to all Americans? |
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| Housing and homelessness continue to be a challenge across our city. How would you leverage your position in congress to bring more resources to address the issue here in Long Beach? |
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| Choose a single issue that you would prioritize if elected this coming term. Name it and describe what you would want to accomplish. |
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| Additional Comments? (Use this space to make any final comments you deem important for our members to consider about your candidacy.) |
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| **I affirm that all the information provided in response to this questionnaire is true, complete and correct, to the best of my ability, and that no relevant matter has been omitted.** | | |
| Signature | (insert scanned signature or sign electronically) | Date: |
| Printed Name |  |