

**Libertarian Party of Nevada**  
**Executive Committee Meeting Agenda - Revised**  
*3:00 PM on Sunday, October 2, 2022*  
*Meeting to be held remotely.*

- 1. Call to Order:**
- 2. Roll Call:**
- 3. Public Comment:** *Comments limited to three minutes each.*
- 4. Approval of Minutes:** *Drafts under discussion may be found in the 'Pending Minutes' folder within the 'Secretary Folder' in Google Drive.*
  - a. Executive Committee Minutes (7/17/2022)
  - b. Executive Committee Minutes (8/28/2022)
- 5. Reports:** *Verbally delivered reports limited to five minutes each. Written reports may be found in the 'Current Meeting Materials' folder within the 'Secretary' folder in Google Drive.*
  - a. Officer Reports:**
    - i. Chair's Report
    - ii. Vice-Chair's Report
    - iii. Treasurer's Report
    - iv. Secretary's Report
  - b. Director Reports:**
    - i. Legislative - *Sam Toll*
    - ii. Communications - *Brenda Barozzi*
    - iii. Tech - *Brad Carpenter*
    - iv. Elections - *Brandon Davis*
    - v. Fundraising & Volunteer Coordinator - *Jeffery Hurley*
  - c. Affiliate Reports:**
    - i. Clark County
    - ii. Douglas County
    - iii. Washoe County
  - d. Target Metrics Report**
- 6. Old Business:** *All below items are to be considered action items.*
  - a. Update on impending price increases from tech vendors and possible alternatives.
  - b. Discuss candidate support and fundraising.
  - c. Discuss ballot questions.
  - d. Update on potential new affiliates.
- 7. New Business:** *None*
- 8. Future Meeting Schedule and Calendar Updates:**
- 9. Adjournment**