

Libertarian Party of Nevada
Executive Committee Meeting Agenda
3:00 PM on Sunday, April 16, 2023
Meeting to be held remotely.

- 1. Call to Order:**
- 2. Roll Call:**
- 3. Public Comment:** *Comments limited to three minutes each.*
- 4. Approval of Minutes:** *Drafts under discussion may be found in the 'Pending Minutes' folder within the 'Secretary Folder' in Google Drive.*
 - a.** Executive Committee Minutes (2/12/2023) *If available.*
- 5. Reports:** *Verbally delivered reports limited to five minutes each. Written reports may be found in the 'Current Meeting Materials' folder within the 'Secretary' folder in Google Drive.*
 - a. Officer Reports:**
 - i. Chair's Report
 - ii. Vice-Chair's Report
 - iii. Treasurer's Report
 - iv. Secretary's Report
 - b. Director Reports:**
 - i. Legislative - *vacant*
 - ii. Communications - *Brenda Barozzi*
 - iii. Tech - *Brad Carpenter*
 - iv. Elections - *vacant*
 - v. Fundraising & Volunteer Coordinator - *Jeffery Hurley*
 - c. Affiliate Reports:**
 - i. Clark County
 - ii. Douglas County
 - iii. Washoe County
 - d. Target Metrics Report**
- 6. Old Business:**
 - a.** Discuss and plan the 2023 State Convention.
 - b.** Consider filling director vacancies by appointment.
- 7. New Business:**
 - a.** Discuss data clean-up and optimizing Nationbuilder.
 - b.** Consider filling executive committee vacancies by appointment.
- 8. Future Meeting Schedule and Calendar Updates:**
- 9. Adjournment**