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The Commonwealth of Massachusetts William Francis Galvin

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division One Ashburton Place, 17th floor Boston, MA 02108-1512 Telephone: (617) 727-9640

Annual Report

(General Laws, Chapter 180)

Identification Number: 273119044

Filing for November 1, 2018

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. Exact name of the corporation: <u>MASSACHUSETTS FISCAL ALLIANCE, INC.</u>

2. Location of its principal office:

No. and Street: 18 TREMONT ST

STE. 527

City or Town: BOSTON State: MA Zip: 02108-2301 Country: USA

3. DATE OF THE LAST ANNUAL MEETING: 01/10/2018 (mm/dd/yyyy)

(if none leave blank)

4. State the names and street addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires:

| Title | Individual Name First, Middle, Last, Suffix | Address (no PO Box) Address, City or Town, State, Zip Code | Expiration of Term |
|---------------|---|--|--------------------|
| PRESIDENT | MARK COHEN | 125 CHESTNUT ST. CONCORD, MA 02116 USA | 1/10/2019 |
| TREASURER | CINDY TERWILLIGER | 7 ARLINGTON ST. #8 CAMBRIDGE, MA 02140 USA | 1/10/19 |
| CLERK | MICHAEL KANE | 7 FOREST AVE. FRAMINGHAM, MA 01702 USA | 1/10/19 |
| FINANCE CHAIR | JIM RAPPAPORT | 50 BATTERY ST #308 BOSTON, MA 02109 USA | 1/10/19 |
| DIRETOR | WENDY WAKEMAN | 140 ACADEMY RD. N. ANDOVER, MA 01845 USA | 1/10/19 |
| DIRECTOR | BRAD WILLIAMS | 68 MILK ST. WESTWOOD, MA 02090 USA | 1/10/19 |
| DIRECTOR | JIM CURTIS | 5 ORCHARD ST. ANDOVER, MA 01810 USA | 1/10/19 |
| DIRECTOR | PAUL CRANEY | 80 OSGOOD ST. ANDOVER, MA 01810 USA | 1/10/19 |
| DIRECTOR | DANIELLE HUNTLEY | 31 WALCOTT AVE. E. WALPOLE, MA 02032 USA | 1/10/19 |
| DIRECTOR | DAVID PARKER | 136 W. CONCORD ST. BOSTON, MA 02118 USA | 1/10/19 |

| 5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person. | |
|--|--|
| I, the undersigned, MICHAEL KANE of the above-named business entity, in compliance with the | |

I, the undersigned, <u>MICHAEL KANE</u> of the above-named business entity, in compliance with the General Laws, Chapter 180, hereby certify that the above information is true and correct as of the dates shown. IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 25 Day of January, 2018.

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