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The Commonwealth of Massachusetts William Francis Galvin

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division One Ashburton Place, 17th floor Boston, MA 02108-1512 Telephone: (617) 727-9640

Annual Report

(General Laws, Chapter 180)

Identification Number: 273119044

Filing for November 1, 2022

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. Exact name of the corporation: <u>MASSACHUSETTS FISCAL ALLIANCE, INC.</u>

2. Location of its principal office:

No. and Street: 18 TREMONT ST

STE. 527

City or Town: BOSTON State: MA Zip: 02108-2301 Country: USA

3. DATE OF THE LAST ANNUAL MEETING: 01/31/2022 (mm/dd/yyyy)

(if none leave blank)

4. State the names and street addresses of all officers, including all the directors of the corporation, and the date on which the term of office of each expires:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
PRESIDENT	MARK COHEN	125 CHESTNUT ST. CONCORD, MA 01742 USA	1/31/2023
TREASURER	ANN SULLIVAN	43 RUSTCRAFT RD. DEDHAM, MA 02026 USA	1/31/2023
FINANCE CHAIR	JIM RAPPAPORT	51 WATER ST. SAINT AUGUSTINE, FL 32085 USA	1/31/2023
CLERK	MICHAEL KANE	7 FOREST AVE. FRAMINGHAM, MA 01702 USA	1/31/2023
DIRECTOR	HELEN BRADY	1630 MONUMENT ST. CONCORD, MA 01742 USA	1/31/2023
DIRECTOR	DAVID PARKER	136 WEST CONCORD ST. BOSTON, MA 02118 USA	1/31/2023
DIRECTOR	DANIELLE WEBB	17 POPE RD. ATKINSON, NH 03811 USA	1/31/2023
DIRECTOR	CARL NELSON	69 TEMPLE RD. WELLESLEY, MA 02482 USA	1/31/2023
DIRECTOR	JENNIFER BRACERAS	111 OLD PICKARD RD. CONCORD, MA 01742 USA	1/31/2023
DIRECTOR	SUSAN CURTIS	1209 CENTER RD. LYNDEBOROUGH, NH 03082 USA	1/31/2023
DIRECTOR	PAUL CRANEY	80 OSGOOD ST.	1/31/2023

NORTH ANDOVER, MA 01845 USA			
5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person.			
I, the undersigned, MICHAEL KANE of the above-named business entity, in compliance with the General Laws, Chapter 180, hereby certify that the above information is true and correct as of the dates shown. IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 3 Day of February, 2022.			
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