

The Commonwealth of Massachusetts, William Francis Galvin
Corporations Division

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

Annual Report

(General Laws, Chapter 180)

Filing Fee: \$15.00

Identification Number:	273119044
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Filing for November 1, 2024

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. Exact name of the corporation:
MASSACHUSETTS FISCAL ALLIANCE, INC.

2. Location of its principal office:					
Number and street:	162 POND ST				
Address 2:					
City or town:	ASHLAND	State:	MA	Zip code:	01721-2061

3. Date of the last annual meeting:
1/25/2024

4. State the names and street addresses of all officers, including all the directors of the corporation,
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Title	Individual Name	Address	Term expires
PRESIDENT	ANN SULLIVAN	43 RUSTCRAFT RD. DEDHAM, MA 02026 USA 43 RUSTCRAFT RD. DEDHAM, MA 02026 USA	01-25-2025
TREASURER	MARK COHEN	125 CHESTNUT ST. CONCORD, MA 01742 USA 125 CHESTNUT ST. CONCORD, MA 01742 USA	01-25-2025
CLERK	MICHAEL KANE	7 FOREST AVE. FRAMINGHAM, MA 01702 USA 7 FOREST AVE. FRAMINGHAM, MA 01702 USA	01-25-2025
DIRECTOR	DAVID PARKER	136 WEST CONCORD ST. BOSTON,	01-25-2025

		MA 02118 USA 136 WEST CONCORD ST. BOSTON, MA 02118 USA	
DIRECTOR	JENNIFER BRACERAS	111 OLD PICKARD RD. CONCORD, MA 01742 USA 111 OLD PICKARD RD. CONCORD, MA 01742 USA	01-25-2025
DIRECTOR	DANIELLE WEBB	17 POPE RD. ATKINSON, NH 03811 USA 17 POPE RD. ATKINSON, NH 03811 USA	01-25-2025
DIRECTOR	HELEN BRADY	1630 MONUMENT ST. CONCORD, MA 01742 USA 1630 MONUMENT ST. CONCORD, MA 01742 USA	01-25-2025
DIRECTOR	PAUL CRANEY	80 OSGOOD ST. NORTH ANDOVER, MA 01845 USA 80 OSGOOD ST. NORTH ANDOVER, MA 01845 USA	01-25-2025
DIRECTOR	SUSAN CURTIS	1209 CENTER RD. LYNDEBOROUGH, NH 03082 USA 1209 CENTER RD. LYNDEBOROUGH, NH 03082 USA	01-25-2025
DIRECTOR	CARL NELSON	69 TEMPLE RD. WELLESLEY, MA 02482 USA 69 TEMPLE RD. WELLESLEY, MA 02482 USA	01-25-2025

5. Check if the corporation is a cemetery corporation that does NOT hold perpetual care funds in trust. If the corporation is a cemetery corporation that holds perpetual care funds in trust, a copy of the written instrument establishing the trust and any amendments thereto must be attached, and the annual report must be filed by facsimile, mail or in person.

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Signed by MICHAEL KANE , its OTHER OFFICER

on this 10 Day of February, 2024