

# Board Reporter Form

Board Meeting Attended

District Board Meeting

Date 10-28-25

Reporter Name & phone or email

CIRCLE ALL THAT APPLY - ADDITIONAL COMMENTS MAY BE ENTERED ON THE BACK

Type of meeting (circle one)

Regular

Special

Public Hearing/Annual Mtg

Members absent

0-1

2-3

3-4

Quorum not met

Staff present (i.e., Legal Counsel, Superint, Mayor, Police)

No

Media Coverage

YES

NO

Comments

Audience

Under 5

6-12

13-20

20+

Packed

Did the meeting start on time?

YES

NO

Meeting end time:

7:29

Facilities (circle all that apply)

Big Enough

/Enough Seats

Well Lit

Could Hear

Could See

Accessible

Clean

Were you approached?

YES

NO

Comments

## PROCEEDINGS:

Agenda available to public?

YES

NO

Agenda items described clearly?

YES

NO

Meeting opened with a prayer?

YES

NO

Members attentive?

YES

NO

Members appear to have done their "homework"?

YES

NO

Members courteous to each other?

YES

NO

Members courteous to the public?

YES

NO

Presiding officer have meeting under control?

YES

NO

Adequate discussion of issues?

YES

NO

Appeared that some action items were discussed in closed session?

YES

NO

Decisions "cut and dried"?

YES

NO

Action taken on item not on agenda?

YES

NO

Time for public comment?

YES

NO

Public comment encouraged?

YES

NO

Issues raised during public comment:

YES

NO

If yes, what did they speak about? \_\_\_\_\_

Other observations or items of concern (use next page for more space)

Send report to [secretary@mchenrydems.org](mailto:secretary@mchenrydems.org). Please attach agency's agenda if possible. THANK YOU!

**AGENDA**  
**BOARD OF EDUCATION**  
**WOODSTOCK COMMUNITY UNIT SCHOOL DISTRICT 200**  
**WOODSTOCK HIGH SCHOOL - LEARNING RESOURCES CENTER**  
**501 W. SOUTH STREET**  
**WOODSTOCK, IL 60098**  
**Regular Meeting - October 28, 2025 - 7:00 PM**

1. **CALL TO ORDER** - Mr. Carl W. Gilmore (7:00 p.m.)
  1. Pledge of Allegiance
  2. Roll Call

2. **CONSENT AGENDA**

**NOTE:** Items under the consent agenda are considered routine and are enacted under one motion. There is no separate discussion of these items prior to the Board vote unless a Board member requests that an item be removed from the agenda for separate action.

The Business and Accounting Committee meets before the meeting to review the financial reports and list of bills. Any Board member is welcome to attend the committee meeting or to seek clarification from the Chief Financial Officer.

**SUGGESTED MOTION:** Move to waive the reading of and approve the Consent Agenda as printed in the Board Agenda. **OR** Move to approve the Consent Agenda including minutes; routine personnel matters; financial reports; bills payable; application for a school maintenance program grant; overnight field trip request for WNHS theater students to attend Theatre Fest at IL State January 8-10, 2026; Woodstock High School co-curricular fundraising request 2025-2026; and Woodstock North High School co-curricular fundraising request 2025-2026.

1. Approval of Minutes
  1. Regular Meeting of October 14, 2025
2. Approval of Routine Personnel Matters

(A full copy of the Personnel Report is available in BoardBook online and at the meeting and is updated as needed before the meeting)

  1. Employment of Licensed Professionals, Educational Support Personnel and Stipend/Coach Positions
  2. Transfers/Changes/Reclassifications/Correction of Records of Licensed Professionals, Educational Support Personnel and Stipend/Coach Positions
  3. Resignation/Retirement of Licensed Professionals, Educational Support Personnel and Stipend/Coach Positions
  4. Any Leaves of Absence
3. Approval of Financial Reports (Financial Committee - Mr. Miceli & Mr. Headley)
  1. Treasurer's Report
  2. Investment Report
  3. Budget Summary Report
4. Approval of Bills Payable
5. Approval of an Application for a School Maintenance Program Grant
6. Approval of Overnight Field Trip Request for WNHS Theatre Students to Attend Theatre Fest at IL State January 8-10, 2026

7. Approval of Woodstock High School Co-Curricular Fundraising Request 2025-2026
8. Approval of Woodstock North High School Co-Curricular Fundraising Request 2025-2026
3. **RECOGNITION**
  1. District 200 Staff Spotlight - Westwood Elementary School
4. **COMMUNICATIONS**

*NOTE: "Communications" are a time for community members and District employees to express a point of view, not to debate an issue. There will be a sign-up sheet for the public to identify their name, address, phone number, name of the organization you represent (if any) and a brief description of the topic to be addressed. Comments are generally limited to 3 minutes (See Board Policy 2:230).*

  1. Public Comments
  2. Staff Comments
  3. Board Comments
5. **SUPERINTENDENT'S REPORT**
6. **MONITORING REPORT - Student Transportation Update**
7. **UNFINISHED BUSINESS**
8. **NEW BUSINESS**
  1. Approval of 2024-2025 Annual Comprehensive Financial Report
  2. First Quarter Review of the 2025-2026 Budget
9. **COMMITTEE REPORTS**
10. **ADJOURNMENT**



# Guidelines for Addressing the Board of Education

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**W**elcome to this meeting of the District 200 Board of Education. The Board values communication from community members and District 200 employees and has set aside a specific time on the agenda for that purpose. These guidelines describe the steps to follow when speaking to the Board.

1. Before the start of the meeting, **all speakers must sign in** on the Public Comment Registration Form at the back of the room. You are asked to provide your name, address, telephone number where you can be reached, name of the organization you represent (if any), and a brief description of the topic to be addressed.
2. Comments to the Board will be taken during **public hearings** and/or the **communications portion** of the agenda. Speakers who have signed in will be called on by the Board President during this time.
3. When your name is called, **step up to the podium and microphone** and clearly state your name, address, topic or concern, and any organization you represent so that your comments can be recorded on the official record.
4. **Keep your comments brief.** To ensure that there is adequate time for everyone to be heard and for the Board to conduct its other business, speakers are asked to limit their remarks to 3 minutes or less. Any extension of this time limit will be at the discretion of the Board President. If you believe more explanation is necessary, you may provide handouts of background materials and/or write a preliminary or follow-up letter to the Board. If you would like someone to keep time for you, please notify the recording secretary or an administrator before the meeting.
5. If you are speaking from a prepared statement, please **provide copies** for Board members, the Superintendent and the recording secretary.

When you are done speaking, any question or concern that requires a further response will be assigned to the appropriate administrator or board member for prompt follow up with you at a mutually convenient time.

For assistance in attending or participating in a Board meeting, contact the Executive Assistant to the Superintendent at (815) 337-5406 or see a Board member or administrator at the meeting.

## **District 200 Board of Education**

Carl W. Gilmore, President • Jacob Homuth, Vice President • John D. Parisi, Secretary  
Michelle Bidwell • Bruce Farris • John Headley • Jerry Miceli