

**NEW DEMOCRATIC PARTY, SASKATCHEWAN
SECTION 2025 ANNUAL CONVENTION**

DELEGATE ENTITLEMENT FORM

ORGANIZATION _____

***PLEASE NOTE: Delegates must be current members (2025) of the Sask New Democratic Party.**

| | NAME | MEMBER ID | E-MAIL |
|-----|-------------|------------------|---------------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ |
| 7. | _____ | _____ | _____ |
| 8. | _____ | _____ | _____ |
| 9. | _____ | _____ | _____ |
| 10. | _____ | _____ | _____ |
| 11. | _____ | _____ | _____ |
| 12. | _____ | _____ | _____ |
| 13. | _____ | _____ | _____ |
| 14. | _____ | _____ | _____ |
| 15. | _____ | _____ | _____ |
| 16. | _____ | _____ | _____ |
| 17. | _____ | _____ | _____ |
| 18. | _____ | _____ | _____ |
| 19. | _____ | _____ | _____ |
| 20. | _____ | _____ | _____ |

SEE OVER

| | NAME | MEMBER ID | E-MAIL |
|-----|-------------|------------------|---------------|
| 21. | _____ | _____ | _____ |
| 22. | _____ | _____ | _____ |
| 23. | _____ | _____ | _____ |
| 24. | _____ | _____ | _____ |
| 25. | _____ | _____ | _____ |
| 26. | _____ | _____ | _____ |
| 27. | _____ | _____ | _____ |
| 28. | _____ | _____ | _____ |
| 29. | _____ | _____ | _____ |
| 30. | _____ | _____ | _____ |

AUTOMATIC DELEGATES

| | | | |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ |

By emailing this form, the below mentioned certify that the above are duly accredited delegates to the Annual New Democratic Party PROVINCIAL CONVENTION to be held at TCUP Place in Saskatoon on October 3 to 5, 2025.

Certified:

Name of Organization President

Name of Organization Secretary

SAVE and EMAIL this form to: convention@saskndp.ca

**** AS SOON AS POSSIBLE AFTER YOU SELECT DELEGATES ****

PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS