

# SPOKANE**GOP**

SPOKANE COUNTY REPUBLICAN CENTRAL COMMITTEE

## District Leader (Representative) Monthly Executive Summary Report

**Name:**

**District#:**

**Precinct #:**

**Sub District #**

**Date Submitted:**

The following monthly update is critical to complete thoroughly and on time (Please turn it in to the SCRCC Dropbox 72 hours prior to the 1<sup>st</sup> Tuesday of the Month.

Page 1 - Executive Summary

All other Pages - Supporting Docs

**Celebrations:** What can we celebrate with you?

- 
- 
- 
- 
- 
- 
- 

**Numeric:**

- 
- 
- 
- 
- 
- 
- 

**Status of Current Projects:** What is the status of the projects you are working on?

- 
- 
- 
- 
- 
- 
- 

**Roadblocks w/ Possible Solution:** Any Roadblocks hindering you?

- 
- 
- 
- 
- 
- 
- 

**Family Update:** How is your family doing? Any Special or Major events?

- 
- 
- 
- 
- 

**Representative District Leader**

## Supporting Documents (LESS IS MORE)