## **U.B.C.I.C. Nomination Form**

## Elder Representative

Union of B.C. Indian Chiefs Election 2023

	the undersigned, nominate:  LDER REPRESENTATIVE to the Union of	
11	INATORS:	
	(Please Print Name in Full)	(Signature)
	Member Community	Date
	•	Date
	(Full Member of the UBCIC in good standing)	
	(Please Print Name in Full)	(Signature)
	Member Community	Date
	(Full Member of the UBCIC in good standing)	
	(Please Print Name in Full)	(Signature)
	Member Community	Date
	(Full Member of the UBCIC in good standing)	

If you have any questions, please contact: Halie Kwanxwa'logwa Bruce, Chief Electoral Officer: halie@cedarandsagelaw.com or 778.918.4077

(604) 684-0231 (Vancouver) or (250) 828-9746 (Kamloops).

ACCEPTANCE OF CANDIDATE:			
I	ecent the nomination for position of Elder Representative		
Name of Candidate	ecept the nomination for position of Elder Representative		
	(Band/Community) which is a Full		
	years old (candidates must be 60 years or older),		
and am knowledgeable about the Aboriginal Title, Rights and Treaty Rights Mandate of the U.B.C.I.C. I			
confirm that I am not (1) an undischarged bankrupt; (2) subject to a court ordered mental incapacity			
finding; and (3) have no convictions for fraud or	r related offences.		
Cianatum of Candidate	Data		
Signature of Candidate	Date		
<b>Candidate Contact Info:</b>			
Address:	Telephone:		
Email:			
• •	r with a one (1) page written statement (8.5 x 11, e Candidate and their reasons for running, to:		
Union of B.C. Indian Chiefs OR	Union of B.C. Indian Chiefs		
Attn: Chief Electoral Officer	Attn: Chief Electoral Officer		
209 – 345 Chief Alex Thomas Way	401 – 312 Main Street		
Kamloops, B.C. V2H 1H1	Vancouver, B.C. V6A 2T2		

Fax: (250) 828-0319

<u>OR</u>

Via Email: halie@cedarandsagelaw.com

**DEADLINE:** Original or Faxed Nomination Forms must be received by 4:30 p.m., Wednesday, February 15, 2023.

Completed Nomination Forms <u>may include</u> a one (1) page candidate statement which provides a description of the Candidate and their reasons for running (8.5 x 11, double sided) which will be distributed to UBCIC Full Members. Candidates may additionally wish to provide an electronic copy.

\*\* Incomplete or late nominations will not be accepted \*\*

Fax: (604) 684-5726