



**Deadline: Complete submissions including fees are due by Monday, April 22, 2019 by 5pm.**

Check WUF's Call-for-Entries for complete instructions on **4-step entry process**: Entry Form, Project Submission, Payment, Images for Event  
Submit this form to: [2019\\_WU.Sm3meifg2hjwvx4z@u.box.com](mailto:2019_WU.Sm3meifg2hjwvx4z@u.box.com)  
Save this file using this naming convention: [category #]\_[project name or abbreviation]\_EF.pdf

**CATEGORY (CHECK ONE)**

- 1. Schools
- 2. Public/Institutional
- 3. Public/Open space
- 4. Multi-Unit housing
- 5. Mixed-Use
- 6. Retail
- 7. Office

**PROJECT TYPE (CHECK ONE)**

- 1. Built
- 2. In-Process/Unbuilt
- 3. Plans
- 4. Policies

**Project Name** \_\_\_\_\_

**Submitted by** \_\_\_\_\_

Address/City/Zip \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone ( \_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

Submitted by:  Developer  Public Agency  Architect  Planner  Other

Project Location \_\_\_\_\_

**Architect** \_\_\_\_\_

Address/City/Zip \_\_\_\_\_ Phone ( \_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

**Planning Consultant** \_\_\_\_\_

Address/City/Zip \_\_\_\_\_ Phone ( \_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

Landscape \_\_\_\_\_

Address/City/Zip \_\_\_\_\_ Phone ( \_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

**Owner** \_\_\_\_\_

Address/City/Zip \_\_\_\_\_ Phone ( \_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

Other relevant consultants (separated by commas) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



List all other credits to be considered for the particular category (separated by commas)

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**Photography** \_\_\_\_\_

Photographer \_\_\_\_\_ Number of Photos \_\_\_\_\_

Project Name \_\_\_\_\_

Signature\*\*\* \_\_\_\_\_ Date \_\_\_\_\_

**Kindly verify all information prior to submittal. Winning teams will be credited exactly as noted; No changes will be accepted AFTER this form is submitted or after winner notifications. Thank you.**

\*\*\*Authorizes publication of above-named photos in all Westside Urban Forum marketing print/web marketing collaterals.

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