



**Deadline: Complete submissions including fees are due by Monday, April 22, 2019 by 5pm.**

Check WUF's Call-for-Entries for complete instructions on **4-step entry process**: Entry Form, Project Submission, Payment, Images for Event

Submit this form to: [2019\\_WU.sm3meifg2hjwvx4z@u.box.com](mailto:2019_WU.sm3meifg2hjwvx4z@u.box.com)

Naming convention: [category #]\_[project name or abbreviation]\_PS.pdf

**You may generate your own presentation instead of using this form as long as:**

- It is saved with the naming convention specified above
- It adheres to the size constraints outlined in this document
- It is submitted as a PDF, no larger than 10 MB

**CATEGORY (CHECK ONE)**

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> 1. Schools              | <input type="checkbox"/> 5. Mixed-Use |
| <input type="checkbox"/> 2. Public/Institutional | <input type="checkbox"/> 6. Retail    |
| <input type="checkbox"/> 3. Public/Open space    | <input type="checkbox"/> 7. Office    |
| <input type="checkbox"/> 4. Multi-Unit housing   |                                       |

**PROJECT TYPE (CHECK ONE)**

- |  |
|--|
| <input type="checkbox"/> 1. Built              |
| <input type="checkbox"/> 2. In-Process/Unbuilt |
| <input type="checkbox"/> 3. Plans              |
| <input type="checkbox"/> 4. Policies           |

**Project Name** \_\_\_\_\_

**Project Objective/Entry Description (750 word limit)** *\*Do not identify firm or client in your Project Submission*

**PRESENT PROJECT USING IMAGES.**

Maximum 15 images, which may include but not limited to: Site Plan, Context Information, and Key Project Plans and/or views that illustrate its significant features. No image larger than 150 DPI. No edge larger than 1650 pixels. Captions allowed. Attach/add additional pages as necessary.