**Wilderness Stewardship Performance Partnership Funding Application**

**How to Apply: DUE: May 5th, 2023**

Email to: WSPFunding@wildernessalliance.org.

Please do not change format or file type of application materials. Only this form is acceptable for 2023-2024 proposals.

**Organization Contact Information:**

|  |  |
| --- | --- |
| Organization Name: |  |
| Contact Person: |  |
| Contact Phone: |  |
| Contact Email: |  |
| Organization Website: |  |
| Organization Street Address: |  |
| State: |  |
| Zip Code: |  |

**Organization Financial Information:**

|  |  |
| --- | --- |
| EIN Number: |  |
| Annual Budget: |  |
| # of Employees: |  |

**Project Proposal Summary Information:**

|  |  |
| --- | --- |
| Grant Amount Requested: |  |
| National Forest(s) where work will occur: |  |
| Wilderness Area(s) where work will occur: |  |
| Approximate number of volunteers to be involved: |  |
| Approximate number of volunteer hours to be accomplished: |  |
| Approximate number of staff/crew to be involved: |  |
| Approximate number of staff/crew hours to be accomplished: |  |
| WSP Elements to be completed by project, including expected change in WSP scores for the area: Be sure the chosen Elements that you will work under are currently selected for the Wilderness by the local unit. Each unit will have chosen 10 of these elements. | WSP ELEMENT | # of pts to achieve |
| Invasive Species |  |
| Air Quality Values |  |
| Natural Role of Fire |  |
| Water |  |
| Fish and Wildlife |  |
| Plants |  |
| Recreation Sites |  |
| Trails |  |
| Non-Compliant Infrastructure |  |
| Motorized Equipment/Mechanical Transport Use Authorizations |  |
| Agency Management Actions |  |
| Opportunities for Solitude |  |
| Opportunities for Primitive and Unconfined Recreation |  |
| Cultural Resources |  |
| Livestock Grazing |  |
| Outfitters and Guides |  |
| Other Special Provisions |  |
| Workforce Capacity |  |
| Education |  |
| Wilderness Character Baseline |  |

**Project/Program Details:**

*Describe your organization’s overall stewardship program, including number of volunteers and trips per year, the areas worked in, and the partners and agencies you work with. (1 page max)*

*Describe the volunteer project(s) this grant would support, including each designated wilderness area and the number of expected volunteers. (1 page max)*

*Identify the wilderness area in which work will be completed and describe the Wilderness Stewardship Performance elements that would be improved by this grant?*

*(1/2 page) (also complete Attachment A - Wilderness Stewardship Performance attachment)*

**Forest Service Coordination:**

*Describe coordination with the local Ranger District. (Include a letter of support from local Forest Service Ranger District for this project. A letter from the District Ranger or Forest Supervisor is preferred.)*

**Timeline:**

*Describe the timeline for completion of the project. Projects should be complete by December 31, 2024.*

**Budget Narrative:**

*Complete and attach the Budget Narrative document which describes the cost components, assumptions, and amounts for each project cost category. See Attachment B – Budget Worksheet*

*Complete and attach the NWSA WSP Budget Excel Worksheet. Only include costs attributable to this project, not your entire program of work for your organization.*

*List summary information by category below from Budget Worksheet.*

|  |  |  |
| --- | --- | --- |
| ***Category*** | ***Major Cost Components*** | ***Amounts*** |
| *Salaries* |  |  |
| *Fringe Benefits* |  |  |
| *Travel/Transportation* |  |  |
| *Equipment* |  |  |
| *Materials/Supplies*  |  |  |
| *Contractual* |  |  |
| *Training* |  |  |
| *Other \** |  |  |
| ***TOTAL:*** |  |  |

*\* May include up to a 10% indirect cost of project to cover organization administrative costs. (must be within funding amount). May include cost of membership in NWSA (required)*

**Financial Match Information:**

*Describe the match source(s) for this funding (ie, private donations, corporate funds, membership, etc.)*

*Additional information may be added in Attachment B. Only include match relative to this project, not your entire program of work of your organization.*

|  |  |  |
| --- | --- | --- |
| ***Match Source (Cash or Inkind)*** | ***Cash $ Amount*** | ***In-Kind Value including******Volunteer Hours Value (@25.43 per hour)*** |
| *CASH* |  |  |
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| ***Totals:*** |  |  |

***Attachment A***

***Wilderness Stewardship Performance Framework***

|  |  |  |
| --- | --- | --- |
| *Category* | *Element Title* | *Which Elements will be supported and How?* |
| *Natural Quality of Wilderness Character* | *Invasive Species* |  |
| *Air Quality Values* |  |
| *Natural Role of Fire* |  |
| *Water* |  |
| *Fish and Wildlife* |  |
| *Plants* |  |
| *Undeveloped Quality of Wilderness Character* | *Recreation Sites* |  |
| *Trails* |  |
| *Non-Compliant Infrastructure* |  |
| *Motorized Equipment/Mechanical Transport Use Authorization* |  |
| *Untrammeled Quality of Wilderness Character* | *Agency Management Actions* |  |
| *Solitude Quality of Wilderness Character* | *Opportunities for Solitude* |  |
| *Opportunities for Primitive and Unconfined Recreation* |  |
| *Other Features of Value Quality of Wilderness Character* | *Cultural Resources* |  |
| *Special Provisions* | *Livestock Grazing* |  |
| *Outfitters and Guides* |  |
| *Other Special Provisions* |  |
| *Administration* | *Workforce Capacity* |  |
| *Education* |  |
| *Wilderness Character Baseline* |  |

*Highlighted Elements most likely to be supported by Volunteer activities.*

**Attachment B**

**Budget Narrative**

**Project Name:**

**Organization:**

**Personnel**

(Describe types of positions, wage rates or stipends, and length of service)

**Fringe Benefits**

(Describe allowances for employee benefits, including any housing or food allowances)

**Travel/Transportation**

(Describe vehicle costs, including mileage rates and allowances. Describe any travel costs, including reimbursement for meals and incidentals. Describe any allowances for field per diem)

**Equipment**

(Describe any costs for equipment purchased to complete this project)

**Materials/Supplies**

(Describe any supplies purchased for the project, including consumables for volunteers, project materials, and other items needed to complete the project.)

**Contractual**

(Describe any contracts necessary to complete the project.)

**Training**

(Describe any training costs associated with completing this project)

**Other**

(Describe any other unique costs to the project, like printing, leases, or rents)

**Matching Funds Financial Information Narrative**

Describe the nature and type of matching funds and cash equivalents.

**Partner Non-federal Cash Funds**

(Describe cash funds to be contributed by the organization)

**Partner Cash Equivalent Contributed Funding**

(Describe cash equivalent funding that the organization will provide such as existing staff time, equipment, materials or supplies, not paid for by this grant)

**Partner In-kind Contributions**

(Describe volunteer hours, and other items donated from other sources for this project)

**Other Federal Funds**

(Describe any other federal funds to be applied to this project)